NORTH EAST WATERCOLOR SOCIETY 43rd ANNUAL INTERNATIONAL JURIED EXHIBITION 2019

The Gallery at Kent Art Association October 20 – November 3, 2019
Route 7, South Main St.
Kent, Connecticut Ph (860) 927-3989

Note: Do not send entries to Kent Art Association, use Richard Price address below.

Deadline for Submission: All entries must be postmarked no later than July 22, 2019.

Delivery of accepted work: Thursday Oct. 17, from 10am to 1pm, at The Gallery at Kent, work to be delivered unpacked by the artist or agent. Artists wishing to ship their work will receive shipping information with notification of acceptance. Any questions, call 607-637-3412

Opening Reception and Awards: Sunday, October 20, from 2 pm to 4 pm at The Gallery at Kent

Annual Luncheon / Closing of Show: Sunday, November 3, from 12 n to 2 pm

Removal of Works: Sunday, November 3, from 2 pm to 4 pm

Jury of Selection: Five previous award winners from North East Watercolor Society shows

ONLY ONE PAINTING PER PERSON MAY BE SELECTED

Awards Juror: Ken Call, AWS, NWS Also, workshop with Ken, Oct 15,16, 17, details on our website.

Awards: Approx. $10,000 in cash and merchandise

Works Eligible: Watercolors executed within the last 3 years and not previously exhibited at NEWS Internationals. Maximum dimension is 44 inches in any direction. Paintings must be properly framed and securely wired for hanging. No collage or pastels. All shipped entries must be glazed with acrylic such as Plexiglas (No glass). The committee may rescind the right to hang any work misrepresented or unsuitably presented. Hand delivered work may use glass in frames at artist’s risk of breakage.

Sales: A 30% commission will be charged on all sales.

Liability: The greatest possible care will be taken in the handling of paintings. By submitting to this show, the entrant agrees to hold harmless the Kent Art Association, the North East Watercolor Society, their agents, officers and employees from any claims of damage that might occur from the loss or damage to the works of art submitted for this exhibition.

Catalog: A photograph of your painting may be reproduced in the catalog. Further information will be sent if you are accepted.

You can visit our website at www.northeastws.com
NEWS 43rd ANNUAL INTERNATIONAL JURIED EXHIBITION 2019

Signature & Associate Members – $15 for One Image, $20 for Two Images

Non-members - $30 for One Entry, $40 for Two Entries

Entries by E-Mail

**Digital Entries** should be .jpg, 1200 pixels in the longest dimension and they should show only the image and not mats or frames. Name the files with your last name, first initial and entry number; for instance, R. Price’s would be PriceREntry1.jpg and PriceREntry2.jpg, making sure the Entry number matches the correct title on Part A and Part B of the registration form.

Attach your image files to an e-mail to NEWSINTL@northeastws.com and make sure that you include your name, address, phone, titles, sizes and prices of your paintings in the body of the e-mail.

Mail your check with the completed and signed registration form below. If you use a Paypal account, you can pay the fee to info@northeastws.com

CHECKLIST: Entry Form______Entry Fee_______ E-Mail_____#10 SASE______

**FILL OUT BOTH PART A AND B AND MAIL TO:**

Richard Price, 866 Cadosia Rd, Hancock, NY 13783

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**Part A**

**North East Watercolor Society**

**43rd International Exhibition 2019**

**REGISTRATION/RECEIPT**

Please enclose entry fee and business size SASE

Make checks payable to: NEWS

Artists Name__________________________

Address________________________________

City________________ State____ Zip________

Country_________________________________

Telephone (        )____________________

Email_________________________________

**JUROR’S RESPONSE**

**ENTRY 1**

Accepted______Declined________

**ENTRY 2**

Accepted______Declined________

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**Part B**

**North East Watercolor Society**

**43rd International Exhibition 2019**

**Artist Name__________________________**

Signature___Associate___Non-member___

Address________________________________

City________________ State____ Zip________

Country_________________________________

Telephone (        )____________________

Entry 1________________________________

Framed size____________Price or NFS_____

Entry 2________________________________

Framed size____________Price or NFS_____

Entry 1 Accepted__________Declined________

Entry 2 Accepted__________Declined________